

Kneel or stand.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Antiphon
Cantor; then All



Who - ev - er eats this bread will live for ev - er.

Cantor

1. This is the true bread which comes down from hea - ven

Cantor

and gives life to the world. [Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

Communion

All baptized Christians, regardless of age or denomination, are invited to receive Communion in The Episcopal Church. Gluten-free wafers are available for those who need them. The appropriate response when receiving the bread and the wine is "Amen," and you may choose to cross yourself at this time. Those who do not wish to receive Communion may come to the altar rail and cross their arms in front of their chest to receive a blessing.

Hymn *Lord, make us servants of your peace* Hymnal # 593

The post Communion Prayer *Kneeling or standing* BCP 366

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Please stand

Closing Hymn *All creatures of our God and King* Hymnal # 400, v 5-7

The Dismissal

Celebrant: Alleluia. Alleluia. Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia. Alleluia.**

Welcome Visitors - Please fill out a blue card from the pew rack, and place in the offering plate or hand it to an usher or clergy. Join us after the service for coffee hour at our parish hall on Wool St., behind the church and across the alleyway.

To receive announcement emails, go to www.trinityfolsom.org, click on the email sign-up button at the middle right side of the page and follow directions to join or update your information.

Keep up-to-date with us via facebook: www.facebook.com/trinityfolsom

Flowers for the Altar are given to the glory of God, and in celebration of Allan's birthday.

Please hold in Prayer: Michael, Carolyn, Haley, Lynette, Mary Ann, Janice, Nina, Shelley, Judy, the Fiess Family, our military, first responders, their families, and our homebound members.

Our Ministers Today:

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the Right Rev'd Barry Beisner, Bishop ☩ the Rev'd Todd Bruce, Rector
☩ the Rev'ds Tom Johnson and Mike Kerrick, Associates
☩ Walter Aldrich, Organist & Choir Director ☩ Gerry Cutler, Administrator



Nineteenth Sunday after Pentecost St. Francis of Assisi October 4, 2015 ~ 9:00 a.m.

"BCP" refers to the red or black Book of Common Prayer found in the pew rack in front of you. Hymnals are the blue books. The + symbol indicates an appropriate time to make the sign of the Cross, and many people bow while saying the underlined words. These practices are not required, and they are noted as a convenience for those who choose to do so.

Please stand at the ringing of the bell.

Celebrant: Blessed be God: Father, Son, and Holy Spirit. BCP 355

People: **And blessed be God's kingdom, now and for ever. Amen.**

Opening Hymn *All Creatures of our God and King* Hymnal # 400, v 1-4

The Collect for Purity BCP 355

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Summary of the Law Matthew 22:37-40

Hear what our Lord Jesus Christ tells us: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Gloria Hymnal # S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Collect of the Day

Celebrant: Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Jeremiah 22:13-16

Woe to him who builds his house by unrighteousness, and his upper rooms by injustice; who makes his neighbors work for nothing, and does not give them their wages; who says, "I will build myself a spacious house with large upper rooms," and who cuts out windows for it, paneling it with cedar, and painting it with vermilion. Are you a king because you compete in cedar? Did not your father eat and drink and do justice and righteousness? Then it was well with him. He judged the cause of the poor and needy; then it was well. Is not this to know me? says the Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 148:7-14

7 Praise the Lord from the earth, *
you sea-monsters and all deeps;
8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;
9 Mountains and all hills, *
fruit trees and all cedars;
10 Wild beasts and all cattle, *
creeping things and winged birds;
11 Kings of the earth and all peoples, *
princes and all rulers of the world;
12 Young men and maidens, *
old and young together.
13 Let them praise the Name of the Lord, *
for his Name only is exalted,
his splendor is over earth and heaven.
14 He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

Galatians 6:14-18

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule – peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.
Reader: The Word of the Lord.
People: **Thanks be to God.**

Sequence Hymn *In Christ there is no East or West* Hymnal # 529

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: **Glory to you, Lord Christ.**

Matthew 11:25-30 *Standing*

Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”
Reader: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Sermon the Rev’d Tom Johnson

The Nicene Creed *Please stand* BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy

Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.

The Prayers of the People *Kneeling or standing* Form IV, BCP 388

Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Lord, in your mercy.
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Lord, in your mercy.
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Lord, in your mercy.
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Lord, in your mercy.
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Lord, in your mercy.
Hear our prayer.

Let us pray for our own needs and those of others.
The People pray their own petitions, intercessions & thanksgivings, silently or aloud.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Lord, in your mercy.
Hear our prayer.

Concluding Collect

Celebrant Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

Confession and Absolution *Kneeling or standing* BCP 360

Celebrant: Let us confess our sins against God and our neighbor.
Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: + Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People: **And also with you.**

Offertory *Grace*, by Carolyn Hamlin Trinity Choir

Lord, as I seek Your guidance for the day, I find my thoughts unyielding, confusion crowds my way; But then when I bow to You, the challenges You guide me through, Your promises are ever new, I claim them for today. Your will cannot lead me where Your grace will not keep me, Your hand will protect me. I rest in Your care. Your eyes will watch over me, Your love will forgive me, and when I am faltering, I still will find You there. Each new day’s design is charted by Your hand and graciously revealed as I seek Your master plan. Keep my footsteps faithful when from You I go. Return me to the joy that Your blessings can bestow. Your will cannot lead me where Your grace will not keep me, Your hand will protect me. I rest in Your care. Your eyes will watch over me, Your love will forgive me, and when I am faltering, I still will find You there. Your eyes will watch over me, Your love will forgive me, and when I am faltering, I still will find You there.

Doxology *Please stand*
Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of you, O Lord,
People: **And of your own have we given you.**

Eucharistic Prayer C BCP 369

Please stand
Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus Hymnal # S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.