

After Communion, we say together

Post Communion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

And may the blessing of God: Father, Son, and Holy Spirit, be among you this night and remain with you always. **Amen.**

The Concluding Prayer *said together*

Keep watch, dear Lord, with those who work, or watch,
or weep this night, and give your angels charge over those
who sleep. Tend the sick, Lord Christ; give rest to the weary, bless
the dying, soothe the suffering, pity the afflicted, shield
the joyous; and all for your love's sake. Amen.

The Dismissal

V. Let us bless the Lord.

R. **Thanks be to God.**

You are invited to remain in prayer and meditation at the end of the liturgy, either in your pew or at the altar rail. Please leave the church in silence for the benefit of those who remain. Go in peace.



Twenty-first Sunday after Pentecost
October 18, 2015 ~ 7:00 pm

Upon entering the church, please observe silence and use the time to pray, meditate, or simply to rest, and prepare for worship. The gong will sound one minute before the liturgy begins. Episcopalians have a tradition of standing, sitting, and kneeling at certain times during worship, but during this liturgy, you are welcome to remain seated until the Eucharist begins. The + symbol indicates an appropriate time to make the sign of the Cross. This practice is not required, and is noted as a convenience for those who choose to do so.

Opening Sentence

Amos 5:8

Seek him who made the Pleiades and Orion, and turns deep darkness into the morning, and darkens the day into night; who calls for the waters of the sea and pours them out upon the surface of the earth: The Lord is his name.

The Confession and Absolution

As we enter into the presence of God, we begin by acknowledging that we are all sinners. As Dietrich Bonhoeffer said, "It is not the presence of sinfulness in the congregation that is worthy of condemnation but rather the attempt to conceal sin." We confess our sins to acknowledge these barriers in our relationship with God and our need for God's gracious forgiveness, and to free ourselves of the accompanying burdens of shame, guilt, and fear that keep us from fully receiving God's gracious love.

Let us confess our sins against God and our neighbor.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Versicle and Response

V. O Lord, open our lips.

R. **And our mouths shall proclaim your praise.**

V. O God, make speed to save us.

R. **O Lord, make haste to help us.**

Together: + **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

Welcome Visitors - Please fill out a blue card from the pew rack, and place in the offering plate or hand it to an usher or clergy.

To receive announcement emails, go to www.trinityfolsom.org. Under 'Fellowship', click on 'Trinity Tidings' then the email sign-up button at the right side of the page and follow directions to join or update your information.

Keep up-to-date with us via facebook: www.facebook.com/trinityfolsom.

Flowers for the Altar are given to the glory of God, and in celebration of Scott and Judys 21st wedding anniversary; in thanksgiving for family birthdays by the Spencers; and in memory of Mary Patten.

Please hold in Prayer: Michael, Carolyn, Haley, Lynette, Mary Ann, Janice, Shelley, Judy, the Fiess Family, Mira, Cupid, Paul, our military, first responders, their families, and our homebound members.

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the Right Rev'd Barry Beisner, Bishop ☩ the Rev'd Todd Bruce, Rector
the Rev'ds Tom Johnson and Mike Kerrick, Associates
Walter Aldrich, Organist & Choir Director
Gerry Cutler, Parish Administrator

O Gracious Light

O Gracious Light is a metrical version of one of the Church's most ancient hymns, the Phos Hilaron. You are welcome to join in the singing of the hymn, or to sit and listen.

O gracious Light, Lord Jesus Christ,
in you the Father's glory shone.
Immortal, holy, blest is he,
and blest are you, his holy Son.
Now sunset comes, but light shines forth,
the lamps are lit to pierce the night.
Praise Father, Son, and Spirit: God
who dwells in the eternal light.
Worthy are you of endless praise,
O Son of God, Life-giving Lord;
wherefore you are in all the earth
and in the highest heaven adored.

Gospel Lesson

A reading from the Gospel according to St. Mark 10:17-31

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

In lieu of a sermon, we invite you to meditate silently on the lesson for 8-10 minutes. Because it is difficult for some of us to remain focused during long periods of silence, the worship leader will sound the gong every two minutes to help refocus wandering minds.

Collect to Conclude our Meditation

Most holy God, the source of all good desires, all right judgements, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior.
Amen.

The Prayers

You may remain seated, or kneel, or stand for the prayers, whichever posture is most conducive to your prayer.

V. The Lord be with you.

R. And also with you.

Let us pray.

Silence

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

You may add your petitions, intercessions, and thanksgivings, silently or aloud.

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread.
Grant this for the sake of your love. **Amen.**

Prayer with Laying on of Hands

At this time, members of the congregation are invited to come light a candle as a sign of their prayer to God. You may also kneel at the altar rail for prayer. Those who so desire may come to the back of the church for prayer and the Laying on of Hands.

The Nunc Dimittis *said together*

Lord, you now have set your servant free to go in peace as you have promised; For these eyes of mine have seen the Savior, whom you have prepared for all the world to see: A Light to enlighten the nations, and the glory of your people Israel.

The Peace

V. The peace of the Lord be always with you.

R. And also with you.

The liturgy continues immediately with the Eucharist

The Eucharist

Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(A proper preface is said here.)* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

+ **Blessed is he who comes in the name of the Lord.**

Hosanna in the highest.

Please kneel or stand

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

+ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. + By him, + and with him, + and in him, in the unity of the Holy Spirit all honor and glory is yours Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Fraction Anthem

V. Alleluia. Christ our Passover is sacrificed for us;

R. Therefore let us keep the feast. Alleluia.

All baptized Christians, regardless of age or denomination, are invited to receive Communion in The Episcopal Church. Those who do not wish to receive Communion may come to the altar rail and cross their arms in front of their chest to receive a blessing. Gluten-free wafers are available for those who need them.