



The Fourth Sunday of Easter
April 21, 2024 ~ 11:15am

CONCERNING THE SERVICE

Please check your mobile devices to make sure that they are in silent mode before the service begins.

Once you enter the church, please maintain the silence before the liturgy begins. In the Episcopal tradition, we use this time to pray, reflect, and prepare for worship. “BCP” refers to the Book of Common Prayer. The + symbol indicates an appropriate time to make the sign of the Cross. Many people bow while saying the italicized words in the Nicene Creed and when the Name of Jesus is said if they are standing instead of kneeling. These practices are not required, and they are noted as a convenience for those who choose to do so.

Hearing assist devices are available; please ask an usher, and they will be happy to provide you with one.

CHILDREN’S CHAPEL & NURSERY

We offer Children’s Chapel (worship for children) and Nursery (infants and toddlers) during the 9am and 11:15am services. Both are located in the Annex: go through the Parish Hall, use the glass doors to enter the Courtyard, and you will see signs for the doors to Children’s Chapel and Nursery; or ask an usher for assistance.

The children in Children’s Chapel will be brought back to the church to join us for Communion.

*If you prefer, your children are welcome to stay in church with you! We are happy they are here and want them to know that God loves them, and that they are most welcome in the house of God!
We have comic book Bibles, coloring sheets, and sensory kits available—just ask an usher!*

BROADCAST

This service is being broadcast live and will be archived on our Facebook page, and by attending, you consent to this audio/video recording and its release and publication.

THE HOLY EUCHARIST: RITE II

*The **flowers on the altar** are given to the glory of God,
and in loving memory of Jack Warren McCarley
on their 66th anniversary by Persis McCarley.*

*The **candles on the altar** and the **sanctuary lamp**
are given to the glory of God.*

PRELUDE 2. *Folk Tune*

Dr. Brett Judson

3. *Andante Tranquillo*

from *Five Short Pieces* by Percy Whitlock (1903-1946)

INTROIT *The strife is o'er, the battle done*

Trinity Choir

Alleluia, alleluia, alleluia!

*The strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun.
Alleluia!*

*The powers of death have done their worst,
but Christ their legions hath dispersed:
let shout of holy joy outburst.
Alleluia!*

*The three sad days are quickly sped,
he rises glorious from the dead:
all glory to our risen Head!
Alleluia!*

*He closed the yawning gates of hell,
the bars from heaven's high portals fell;
let hymns of praise his triumphs tell!
Alleluia!*

*Lord! by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee.*

Alleluia!

Alleluia, alleluia, alleluia!

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1826-1829)

Please stand at the ringing of the bell.

OPENING ACCLAMATION

BCP 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

OPENING HYMN *Christ is made the sure foundation*

Hymnal #518

(WESTMINSTER ABBEY)

THE COLLECT FOR PURITY

BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Matthew 22:37-40

Hear what our Lord *Jesus* Christ tells us: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

GLORIA IN EXCELSIS

S-277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



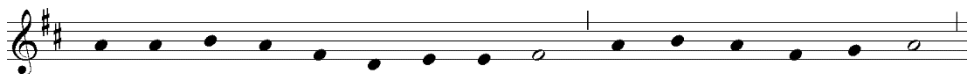
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

BCP 225

(Kneeling or standing)

O God, whose Son *Jesus* is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

FIRST LESSON

Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of *Jesus* Christ of Nazareth, whom you crucified, whom God raised from the dead. This *Jesus* is

‘the stone that was rejected by you, the builders;
it has become the cornerstone.’

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Reader The Word of the Lord.

People **Thanks be to God.**

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the LORD for ever.

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son *Jesus* Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand.

SEQUENCE HYMN *My Shepherd will supply my need*

Hymnal #664
(RESIGNATION)

Reader The Holy Gospel of our Lord *Jesus* Christ
according to John.

People **Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

the Rev'd Anne Smith

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, *Jesus* Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for +the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE
(*Kneeling or standing*)

Form III, BCP 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Megan, our bishop, and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Joe, our president; Gavin, our governor; Mike, our mayor;
and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

+Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

*The People pray their own petitions, intercessions, and thanksgivings,
silently or aloud.*

CONCLUDING COLLECT

BCP 394

Celebrant Lord, hear the prayers of your people; and what we have asked
faithfully, grant that we may obtain effectually, to the glory of your Name;
through *Jesus* Christ our Lord. **Amen.**

It is customary to omit the Confession during Eastertide.

Please stand.

THE PEACE

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

*If you would like to make an offering to the church, or if you
would like to submit a visitor's card on your way out today,
please use the red boxes on the inside of the front doors.*

*To make an altar flower, altar candle, or sanctuary lamp dedication,
or to receive Trinity Tidings, our e-newsletter,
visit our website or contact the church office.*

THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP 376

OFFERTORY *The Lord is my shepherd*
by Allen Pote (b. 1945)

Trinity Choir

*The Lord is my shepherd.
Nothing shall I want.
My shepherd makes me lie in fields of green,
leads me beside still waters.*

*The Lord is my shepherd,
who restores my life.
Leads me in the paths of righteousness
for the sake of the Lord's name.*

*And even though I walk through the valley of the shadow of death.
I will fear no evil,
for you are with me,
your rod and staff will comfort me.*

*The Lord is my shepherd.
Nothing shall I want.
My shepherd makes me lie in fields of green,
leads me beside still waters.*

*The Lord is my shepherd,
who restores my life.
Leads me in the paths of righteousness
for the sake of the Lord's name.*

*You prepare a table before me,
in the presence of my enemies.
You anoint my head with oil,
my cup overflows.*

*Surely goodness and mercy,
shall follow me all the days of my life,
and in the house of my God
I will live for ever.*

The Lord is my shepherd, I shall not want.

Words: paraphrased from Psalm 23 by Allen Pote

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Please stand.

DOXOLOGY

Hymnal #380, v. 3

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Celebrant All things come of you, O Lord,
People And of your own have we given you.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son *Jesus* Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. +Bless-ed is he who comes

in the name of the Lord. Ho-san-na

in the high-est. Ho-san-na in the high-est.

The people kneel or stand.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent *Jesus* Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord *Jesus* Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."+

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."+

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. +Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son *Jesus* Christ. +++By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

FRACTION ANTHEM

S-155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All baptized Christians, regardless of age or denomination, are invited to receive Communion in the Episcopal Church. If you are not baptized, but feel called to Communion, then you are also being called to baptism; please speak to one of the clergy for more information.

Gluten-free wafers are available for those who need them. The appropriate response when receiving the bread and the wine is "Amen." When receiving the wine, hold the base of the chalice and guide it to your lips, tipping it until you can sip from it. Intinction is not permitted in this parish. If you receive the bread, but not the wine, cross your arms in front of your chest when the chalice comes to you. If you do not wish to receive the bread or the wine, you may cross your arms in front of your chest to receive a blessing, or you may remain in your pew.

COMMUNION HYMN *The King of love my shepherd is* Hymnal #645
(ST. COLUMBA)

COMMUNION HYMN *Praise the Lord, rise up rejoicing* Hymnal #334
(ALLES IST AN GOTTES SEGEN)

(Kneeling or standing)

Celebrant Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior *Jesus* Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

(Kneeling or standing)

Celebrant The God of peace, who brought again from the dead our Lord *Jesus* Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, +the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand.

CLOSING HYMN *Savior, like a shepherd lead us*

Hymnal #708
(SICILIAN MARINERS)

THE DISMISSAL

BCP 366

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE *Trumpet Tune in D Major*

Dr. Brett Judson

by David N. Johnson (1922-1987)

Trinity Episcopal Church

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the Rev'd W. Merritt Greenwood, Interim Rector

the Rev'd Anne Smith, Assistant Rector

the Rev'd Dr. Libby Vincent, Priest Associate

the Rev'd Mike Kerrick, Priest Associate

Dr. Brett Judson, Director of Music

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