



The Sixth Sunday of Easter
May 5, 2024 ~ 7:30am

CONCERNING THE SERVICE

Please check your mobile devices to make sure that they are in silent mode before the service begins.

Once you enter the church, please maintain the silence before the liturgy begins. In the Episcopal tradition, we use this time to pray, reflect, and prepare for worship. “BCP” refers to the Book of Common Prayer. The + symbol indicates an appropriate time to make the sign of the Cross. Many people bow while saying the italicized words in the Nicene Creed and when the Name of Jesus is said if they are standing instead of kneeling. These practices are not required, and they are noted as a convenience for those who choose to do so.

Hearing assist devices are available; please ask an usher, and they will be happy to provide you with one.

CHILDREN’S CHAPEL & NURSERY

We offer Children’s Chapel (worship for children) and Nursery (infants and toddlers) during the 9am and 11:15am services. Both are located in the Annex: go through the Parish Hall, use the glass doors to enter the Courtyard, and you will see signs for the doors to Children’s Chapel and Nursery; or ask an usher for assistance.

The children in Children’s Chapel will be brought back to the church to join us for Communion.

*If you prefer, your children are welcome to stay in church with you! We are happy they are here and want them to know that God loves them, and that they are most welcome in the house of God!
We have comic book Bibles, coloring sheets, and sensory kits available—just ask an usher!*

THE HOLY EUCHARIST: RITE II

*The **flowers on the altar** are given to the glory of God,
and in celebration of the graduations of their daughters,
Helen Johanne Shears (PhD, History, Duke University)
and Esther Marie Shears (PhD, Energy & Resources,
University of California at Berkeley),
by Jette and Ken Shears.*

*The **candles on the altar** and the **sanctuary lamp**
are given to the glory of God.*

PRELUDE *Air from Symphony in D Minor*
by César Franck (1822-1890)

Dr. Brett Judson

Please stand at the ringing of the bell.

OPENING ACCLAMATION

BCP 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

OPENING HYMN *Earth and all stars*

Hymnal #412
(EARTH AND ALL STARS)

THE COLLECT FOR PURITY

BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hear what our Lord *Jesus* Christ tells us: “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

GLORIA IN EXCELSIS

BCP 356

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord *Jesus* Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

BCP 225

(Kneeling or standing)

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through *Jesus* Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

FIRST LESSON

Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” So he ordered them to be baptized in the name of *Jesus* Christ. Then they invited him to stay for several days.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 98

- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in
the sight of the nations.
- 4 He remembers his mercy and faithfulness to the
house of Israel, *
and all the ends of the earth have seen the
victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

Everyone who believes that *Jesus* is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that *Jesus* is the Son of God?

This is the one who came by water and blood, *Jesus* Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand.

SEQUENCE HYMN *God is Love, and where true love is* Hymnal #577
(UBI CARITAS (MURRAY))

Reader The Holy Gospel of our Lord *Jesus* Christ
 according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

the Rev’d Anne Smith

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, *Jesus* Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for +the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE
(*Kneeling or standing*)

Form III, BCP 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Megan, our bishop, and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Joe, our president; Gavin, our governor; Mike, our mayor;
and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

+Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

*The People pray their own petitions, intercessions, and thanksgivings,
silently or aloud.*

CONCLUDING COLLECT

BCP 394

Celebrant Lord, hear the prayers of your people; and what we have asked
faithfully, grant that we may obtain effectually, to the glory of your Name;
through *Jesus* Christ our Lord. **Amen.**

It is customary to omit the Confession during Eastertide.

COMMISSIONING THE SEARCH COMMITTEE

- Celebrant* On behalf of the vestry, the search committee conducts the search for the next rector to lead Trinity Episcopal Church in Folsom, California. Drawing on the parish profile and the directions of the vestry, the committee prepares a list of desirable traits, competencies, and skills desired for the next priest to lead Trinity. Working with the Office of the Bishop, the committee conducts a search and prepares a list of suitable candidates to submit to the vestry, who will then determine whom to call to lead this parish.
- The Wardens* We present to you Bob Lucas, William Breazeale, Deb Goldsmith, Sharon Hansen, Karen Harvey, Kim Hewitt, Liz McLeod, Jessica Nelson, and Connie Buckley to serve as the search committee for Trinity Episcopal Church, Folsom.
- Celebrant* Are they prepared by prayer and study to engage in this ministry?
- The Wardens* They are.
- Celebrant* Will you be faithful and diligent in the search ministry, always listening to the call of the Holy Spirit as you go about this work?
- Committee Members* We will.
- The Celebrant addresses the congregation*
- Celebrant* Will you support these people in their work?
- Congregation* **We will.**

Celebrant Let us pray.

Come, Holy Spirit, and fill the hearts and minds of your servants on the Search Committee of Trinity Church. Give to them wisdom to see what we need in our next Rector. Give them the grace to ask, so that the right leader may be given to us, and the vision to seek, so that the right Rector may be found. And as we walk together in these months of transition, may we trust in your love and goodness, knowing that you are present in every step that leads us into the future you have prepared for us; in the name of *Jesus* we pray. **Amen.**

Almighty God, look graciously on the people of Trinity. Be with us and lead us as we seek the next rector for our church. We ask your direction and guidance that we may find an upright and faithful pastor who will care for your people and equip us for our ministries. Grant us perception, faithfulness, and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and to respond and act as you lead us; through *Jesus* Christ our Savior. **Amen.**

The God of Abraham and Sarah call you to your purpose. The Light of Christ shine upon you and scatter the darkness from your path. The Spirit of Love grant you courage to fulfill your destiny with integrity. And the blessing of God Almighty, Creator, Redeemer, and life-giving Spirit, be among you and remain with you now and forever. **Amen.**

Please stand.

THE PEACE

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

If you would like to make an offering to the church, or if you would like to submit a visitor's card on your way out today, please use the red boxes on the inside of the front doors.

To make an altar flower, altar candle, or sanctuary lamp dedication, or to receive Trinity Tidings, our e-newsletter, visit our website or contact the church office.

THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP 376

OFFERTORY *Holy God, we praise your name*
arranged by David Cherwien (b. 1957)

Dr. Brett Judson

Please stand.

DOXOLOGY

Hymnal #380, v. 3

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Celebrant All things come of you, O Lord,
People And of your own have we given you.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son *Jesus* Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent *Jesus* Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord *Jesus* Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”+

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”+

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. +Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son *Jesus* Christ. +++By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION

BCP 364

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All baptized Christians, regardless of age or denomination, are invited to receive Communion in the Episcopal Church. If you are not baptized, but feel called to Communion, then you are also being called to baptism; please speak to one of the clergy for more information.

Gluten-free wafers are available for those who need them. The appropriate response when receiving the bread and the wine is “Amen.” When receiving the wine, hold the base of the chalice and guide it to your lips, tipping it until you can sip from it. Intinction is not permitted in this parish. If you receive the bread, but not the wine, cross your arms in front of your chest when the chalice comes to you. If you do not wish to receive the bread or the wine, you may cross your arms in front of your chest to receive a blessing, or you may remain in your pew.

THE POSTCOMMUNION PRAYER

BCP 366

(Kneeling or standing)

Celebrant Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior *Jesus* Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

(Kneeling or standing)

Celebrant The God of peace, who brought again from the dead our Lord *Jesus* Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, +the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand.

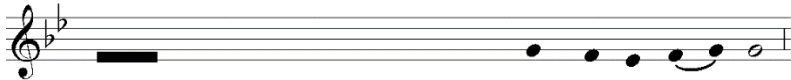
CLOSING HYMN *We plow the fields and scatter*

Hymnal #291
(WIR PFLUGEN)

THE DISMISSAL

S-175

Celebrant



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE *Finale Jubilante* from *Five Pieces*
by Healey Willan (1880-1968)

Dr. Brett Judson

Trinity Episcopal Church

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the Rev'd W. Merritt Greenwood, Interim Rector

the Rev'd Anne Smith, Assistant Rector

the Rev'd Dr. Libby Vincent, Priest Associate

the Rev'd Mike Kerrick, Priest Associate

Dr. Brett Judson, Director of Music

Tim Knight, Director of Children's and Youth Ministries

Kelley Robinson-Abello, Operations Manager

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