



The Second Sunday in Lent  
February 25, 2024 ~ 11:15am



## CONCERNING THE SERVICE

*Please check your mobile devices to make sure that they are in silent mode before the service begins.*

*Once you enter the church, please maintain the silence before the liturgy begins. In the Episcopal tradition, we use this time to pray, reflect, and prepare for worship. “BCP” refers to the Book of Common Prayer. The + symbol indicates an appropriate time to make the sign of the Cross. Many people bow while saying the italicized words in the Nicene Creed and when the Name of Jesus is said if they are standing instead of kneeling. These practices are not required, and they are noted as a convenience for those who choose to do so.*

*Hearing assist devices are available; please ask an usher, and they will be happy to provide you with one.*

## CHILDREN’S CHAPEL & NURSERY

*We offer Children’s Chapel (worship for children) and Nursery (infants and toddlers) during the 9am and 11:15am services. Both are located in the Annex: go through the Parish Hall, use the glass doors to enter the Courtyard, and you will see signs for the doors to Children’s Chapel and Nursery; or ask an usher for assistance.*

*The children in Children’s Chapel will be brought back to the church to join us for Communion.*

*If you prefer, your children are welcome to stay in church with you! We are happy they are here and want them to know that God loves them, and that they are most welcome in the house of God!  
We have comic book Bibles, coloring sheets, and sensory kits available—just ask an usher!*

## BROADCAST

*This service is being broadcast live and will be archived on our Facebook page, and by attending, you consent to this audio/video recording and its release and publication.*



# THE HOLY EUCHARIST: RITE I

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*The candles on the altar and the sanctuary lamp  
are given to the glory of God.*

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**PRELUDE** *Solemn Melody*  
by Walford Davies (1869-1941)

Dr. Brett Judson

**INTROIT** *Blessed assurance, Jesus is mine*

Trinity Choir

*Blessed assurance, Jesus is mine!  
O what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
born of his spirit, washed in his blood.*

Refrain: *This is my story, this is my song,  
praising my savior all the day long;  
this is my story, this is my song,  
praising my savior all the day long.*

*Perfect submission, perfect delight,  
visions of rapture now burst on my sight;  
angels descending, bring from above  
echoes of mercy, whispers of love.*

[Refrain]

*Perfect submission, all is at rest,  
I in my savior am happy and blest;  
watching and waiting, looking above,  
filled with his goodness, lost in his love.*

[Refrain]

Words: Fanny J. Crosby (1820-1915)  
Music: Phoebe P. Knapp (1839-1908)

*Please stand at the ringing of the bell.*

**OPENING ACCLAMATION**

BCP 319

*Celebrant* +Bless the Lord who forgiveth all our sins.

*People* **His mercy endureth for ever.**

**OPENING HYMN** *The God of Abraham praise*

Hymnal #401

(LEONI)

*Please kneel if you are able.*

**COLLECT FOR PURITY**

BCP 323

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

**Amen.**

*Please kneel if you are able.*

**THE DECALOGUE**

BCP 317

*Celebrant* God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Celebrant* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Celebrant* Thou shalt not take the Name of the Lord thy God in vain.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Celebrant* Remember that thou keep holy the Sabbath day.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Celebrant* Honor thy father and thy mother.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Celebrant* Thou shalt do no murder.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Celebrant* Thou shalt not commit adultery.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Celebrant* Thou shalt not steal.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Celebrant* Thou shalt not bear false witness against thy neighbor.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Celebrant* Thou shalt not covet.

*People* **Lord, have mercy upon us,  
and write all these thy laws in our hearts, we beseech thee.**

*Celebrant* Let us humbly confess our sins unto Almighty God.

*(Silence)*

**Almighty and most merciful Father,  
 we have erred and strayed from thy ways like lost sheep,  
 we have followed too much the devices and desires of our  
 own hearts,  
 we have offended against thy holy laws,  
 we have left undone those things which we ought to have done,  
 and we have done those things which we ought not to have done.  
 But thou, O Lord, have mercy upon us,  
 spare thou those who confess their faults,  
 restore thou those who are penitent,  
 according to thy promises declared unto humankind  
 in Christ *Jesus* our Lord;  
 and grant, O most merciful Father, for his sake,  
 that we may hereafter live a godly, righteous, and sober life,  
 to the glory of thy holy Name. Amen.**

*Celebrant* +The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**



Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**THE COLLECT OF THE DAY**  
*(Kneeling or standing)*

BCP 166

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, *Jesus* Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever.  
**Amen.**

*Please be seated.*

**FIRST LESSON**

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

- 22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who  
worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised *Jesus* our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

*Please stand.*

**SEQUENCE HYMN** *Take my life, and let it be*

Hymnal #707  
(HOLLINGSIDE)

*Reader*     The Holy Gospel of our Lord *Jesus* Christ  
                  according to Saint Mark.

*People*     **Glory be to thee, O Lord.**

*Jesus* began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Reader*     The Gospel of the Lord.

*People*     **Praise be to thee, O Christ.**

**THE SERMON**

the Rev'd W. Merritt Greenwood

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, *Jesus* Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
*by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
+We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**  
(*Kneeling or standing*)

BCP 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to Megan our bishop, and all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our President and Gavin our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Let us pray for our own needs and those of others.

*The People may add their own petitions, intercessions, and thanksgivings, silently or aloud.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for *Jesus Christ's* sake, our only Mediator and Advocate. **Amen.**

*Please stand.*

## THE PEACE

BCP 332

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## ANNOUNCEMENTS

*If you would like to make an offering to the church, or if you would like to submit a visitor's card on your way out today, please use the red boxes on the inside of the front doors.*

*To make an altar flower, altar candle, or sanctuary lamp dedication, or to receive Trinity Tidings, our e-newsletter, visit our website or contact the church office.*



# THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP 376

OFFERTORY *And All the Earth Shall Own Him Lord*  
arranged by Fred Bock (1939-1998)

Trinity Choir

*And did those feet in ancient time  
walk upon Israel's mountains green?  
And did the Christ of heav'n come down?  
Was God in flesh both heard and seen?  
And did he die to prove his love?  
And did he rise more pow'rful still?  
And did he rise again more pow'rful still?  
And was his rule on earth started there  
upon Golgotha's tragic hill?*

*Bring me my bow of burning gold!  
Bring me my arrows of desire!  
Bring me my spear! O clouds unfold!  
Bring me my Chariot of Fire!  
I will not cease to spread his light:  
My faith a shield, his Word my sword;  
'Til Christ, my God, is crowned as King,  
And all the earth shall own him Lord!*

Words by William Blake (1757-1827) and Bryan Jerffrey Leech (1931-2015)

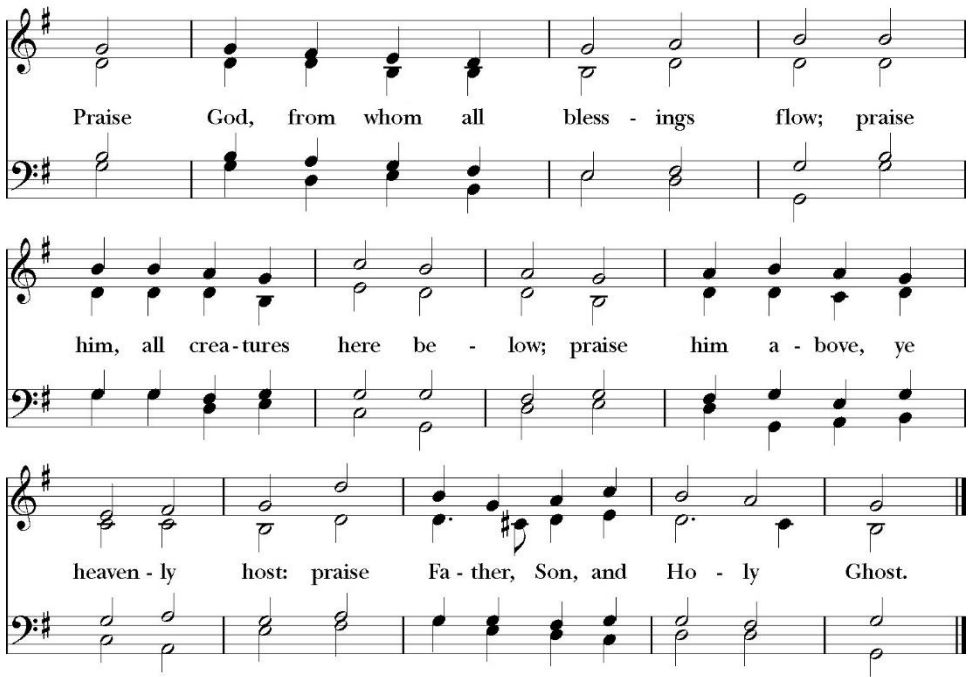
Music by C. Hubert H. Parry (1848-1918)

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*Please stand.*

**DOXOLOGY**

Hymnal #380, v. 3



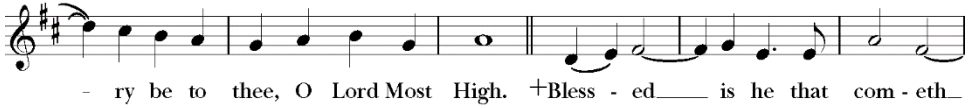
Praise God, from whom all bless - ings flow; praise  
him, all crea- tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

*Celebrant* All things come of thee, O Lord,  
*People* And of thine own have we given thee.





*The people kneel or stand.*

*Celebrant* All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son *Jesus* Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."+

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."+

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior *Jesus* Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior *Jesus* Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son *Jesus* Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son *Jesus* Christ, +be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through *Jesus* Christ our Lord;

+++By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.



And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

AGNUS DEI

S-158

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son *Jesus Christ*, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## INVITATION

BCP 337

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

*All baptized Christians, regardless of age or denomination, are invited to receive Communion in the Episcopal Church. If you are not baptized, but feel called to Communion, then you are also being called to baptism; please speak to one of the clergy for more information.*

*Gluten-free wafers are available for those who need them. The appropriate response when receiving the bread and the wine is "Amen." When receiving the wine, hold the base of the chalice and guide it to your lips, tipping it until you can sip from it. Intinction is not permitted in this parish. If you receive the bread, but not the wine, cross your arms in front of your chest when the chalice comes to you. If you do not wish to receive the bread or the wine, you may cross your arms in front of your chest to receive a blessing, or you may remain in your pew.*



COMMUNION HYMN *My faith looks up to thee*

LEVAS #88  
(LOWELL MASON)

1. My faith looks up to thee, Thou lamb of  
2. May thy rich grace im - part Strength to my  
3. While life's dark maze I tread, And griefs a -  
4. When ends life's tran - sient dream, When death's cold,

1. Cal - va - ry, Sav - ior di - vine!  
2. faint - ing heart, My zeal in - spire;  
3. round me spread, Be thou my guide;  
4. sul - len stream Shall o'er me roll;

1. Now hear me while I pray, Take all my guilt a - way;  
2. As thou hast died for me, O may my love to thee  
3. Bid dark - ness turn to - day, Wipe sor - row's tears a - way;  
4. Blest Sav - ior, then in love, Fear and dis - trust re - move,

1. O let me from this day Be whol - ly thine.  
2. Pure, warm, and change - less be, A liv - ing fire.  
3. Nor let me ev - er stray From thee a - side.  
4. O bear me safe a - bove, A ran - somed soul.

Words: Ray Palmer (1808-1987). Music: Lowell Mason (1792-1872).

THE POSTCOMMUNION PRAYER  
(*Kneeling or standing*)

BCP 339

*Celebrant* Let us pray.

**Almighty and everliving God,  
we most heartily thank thee  
for that thou dost feed us,  
in these holy mysteries,  
with the spiritual food  
of the most precious Body and Blood  
of thy Son our Savior *Jesus Christ*;  
and dost assure us thereby  
of thy favor and goodness towards us;  
and that we are very members incorporate  
in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope,  
of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works  
as thou hast prepared for us to walk in;  
through *Jesus Christ* our Lord,  
to whom with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

*Celebrant* Bow down before the Lord.

*Please kneel if you are able.*

*Celebrant* Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

*Please stand.*

**CLOSING HYMN** *Take up your cross, the Savior said*

Hymnal #675  
(BOURBON)

**THE DISMISSAL**

BCP 339

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**POSTLUDE** *Rigaudon from Idoménée*  
by André Campra (1661-1744)

Dr. Brett Judson

## Trinity Episcopal Church

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the Rev'd W. Merritt Greenwood, Interim Rector

the Rev'd Anne Smith, Assistant Rector

the Rev'd Dr. Libby Vincent, Priest Associate

the Rev'd Mike Kerrick, Priest Associate

Dr. Brett Judson, Director of Music

Tim Knight, Director of Children's and Youth Ministries

Kelley Robinson-Abello, Operations Manager

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