

The people kneel or stand.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

*Celebrant* S-138  
Therefore, according to his com - mand, O Fa - ther,

*Celebrant and People*  
We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

+ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

+By him, +and with him, and +in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** BCP 364

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**Fraction Anthem** S-152

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

### Communion

All baptized Christians, regardless of age or denomination, are invited to receive Communion in The Episcopal Church. Gluten-free wafers are available for those who need them. The appropriate response when receiving the bread and the wine is "Amen," and you may choose to cross yourself at this time.

Those who do not wish to receive Communion may come to the altar rail and cross their arms in front of their chest to receive a blessing.

**Communion Hymn** *Deck thyself, my soul, with gladness* Hymnal #339  
*O Love, how deep, how broad, how high* Hymnal #448

**The post Communion Prayer** *Kneeling or standing* BCP 366

*Celebrant* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### The Blessing

*Please stand*

**Closing Hymn** *Thy Strong word did cleave the darkness* Hymnal #381

### The Dismissal

*Deacon* Let us bless the Lord.

*People* Thanks be to God.

**Welcome Visitors** - Please fill out a blue card from the pew rack, and place in the offering plate or hand it to an usher or clergy. Join us after the service for coffee hour at our Parish Hall on Wool St., behind the church and across the alley. Sunday School for children and adults at 10:30 in the Parish Hall.

**Keep up-to-date** with us via our e-newsletter (subscribe at [trinityfolsom.org](http://trinityfolsom.org)) and our Facebook page.

**The candles and the greens** on the altar are given to the glory of God, and in thanksgiving for the birth of our great-grandson Dexter by Graham and Karin Breck.

**Please hold in Prayer:** Sue, James, Judy, Randy, Chelsea & Kayla, Gretchen, Trey, Keith, Robert, Devin & children, Cheryl, Daniela.

### Today's Ministers:

**Readers** William Breazeale, Kathy Burdick, Louise Carlen-Curtis  
**Acolytes** Sally Starke-Williams, Spencer Garrett, Kai Baro  
**Chalice** William Breazeale, Doris Gibson  
**Usher** Nancy Kendell-McHenry, Louise Carlsen-Curtis

803 Figueroa Street ~ Folsom, California 95630  
916.985.2495 ~ [trinity@trinityfolsom.org](mailto:trinity@trinityfolsom.org) ~ [www.trinityfolsom.org](http://www.trinityfolsom.org)  
[www.facebook.com/trinityfolsom](http://www.facebook.com/trinityfolsom)

the Right Rev'd Barry Beisner, Bishop  
the Rev'd Todd Bruce, Rector ✠ the Rev'd Charlie Knuth, Assistant Rector  
the Rev'd David Rickert, Deacon ✠ Jorim Rhee, Youth Director



## First Sunday after the Epiphany January 7, 2018 ~ 11:15 am

Once you enter the church, please maintain the silence before the liturgy begins. In the Episcopal tradition, we use this time to pray, reflect, and prepare for worship.

"BCP" refers to the red or black Book of Common Prayer found in the pew rack in front of you. Hymnals are the blue books. The + symbol indicates an appropriate time to make the sign of the Cross, and many people bow while saying the underlined words. These practices are not required, and they are noted as a convenience for those who choose to do so.

**Introit** *We three kings* Hymnal #128, v1,5

*Please stand at the ringing of the bell.*

*Celebrant* + Blessed be God: Father, Son, and Holy Spirit. BCP 355  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

**Opening Hymn** *Brightest and best* Hymnal # 118

**The Collect for Purity** BCP 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Summary of the Law** Matthew 22:37-40

Hear what our Lord Jesus Christ tells us: "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

**Gloria** *Angels we have heard on high* Hymnal #96, v1  
*Angels we have heard on high, sweetly singing through the night,  
and the mountains in reply echoing their brave delight.  
Gloria in excelsis Deo. Gloria in excelsis Deo.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

### The Collect of the Day

*Celebrant* Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 29

- 1 Ascribe to the Lord, you gods,  
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name;  
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;  
the God of glory thunders;  
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice;  
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe  
and strips the forests bare.
- 9 And in the temple of the Lord  
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood;  
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace.

## Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied--altogether there were about twelve of them.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Sequence Hymn *On Jordan's bank, the Baptist's cry*

Hymnal #76

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

## Mark 1:4-11 *Standing*

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were

baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Reader* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

the Rev'd Todd Bruce

## The Nicene Creed *Please stand*

BCP 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.**

## The Prayers of the People *Kneeling or standing*

Form III, BCP 387

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*You may add your own petitions, intercessions & thanksgivings, silently or aloud.*

## Concluding Collect

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## Confession and Absolution *Kneeling or standing*

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* + Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## Offertory *We limit not the truth of God*

Hymnal #629

## Doxology *Please stand*

**Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant* All things come of you, O Lord,

*People* **And of your own have we given you.**

## Eucharistic Prayer A

BCP 361

*Please stand*

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*A proper preface is said here*). Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

S-130

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
+ Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**