

*Celebrant* It is and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*A Proper Preface is said here.*) Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus**

Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, full of your glory.  
**Hosanna in the highest. Hosanna in the highest.**  
+ Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

*Please kneel or stand*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

**People** Christ has died.  
Christ is risen.  
Christ will come again.

*The people kneel or stand.*

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

+ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. + By him, + and with him, + and in him, in the unity of the Holy Spirit all honor and glory is yours Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. **Amen.**

S-130

**Fraction Anthem**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us  
*People* Therefore let us keep the feast. Alleluia.

**Communion**

*All baptized Christians, regardless of age or denomination, are invited to receive Communion in The Episcopal Church. Gluten-free wafers are available for those who need them. The appropriate response when receiving the bread and the wine is "Amen," and you may choose to cross yourself at this time. Those who do not wish to receive Communion may come to the altar rail and cross their arms in front of their chest to receive a blessing.*

**Communion Hymn** *What wondrous love is this* Hymnal #439  
*Blessed Jesus at thy word* Hymnal #440

**The post Communion Prayer** *Kneeling or standing* BCP 366

*Celebrant* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

**The Blessing**

*Please stand*

**Closing Hymn** *How wondrous and great* Hymnal #533

**The Dismissal**

*Deacon* Let us bless the Lord.

*People* Thanks be to God.

**Welcome Visitors** - Please fill out a blue card from the pew rack, and place in the offering plate or hand it to an usher or clergy. Join us after the service for coffee hour at our Parish Hall on Wool St., behind the church and across the alley. Sunday School for children and adults at 10:30 in the Parish Hall.

**Keep up-to-date** with us via our e-newsletter (subscribe at [trinityfolsom.org](http://trinityfolsom.org)) and our Facebook page.

**The flowers** on the altar are given to the glory of God, and in thanksgiving for St. Catherine's Guild.

**Please hold in Prayer:** Sue, James, Judy, Randy, Chelsea & Kayla, Gretchen, Trey, Keith, Robert, Devin & children, Cheryl, Daniela, Carol.

**Today's Ministers:**

**Readers**

**Acolytes**

**Chalice**

**Usher**

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the Right Rev'd Barry Beisner, Bishop  
the Rev'd Todd Bruce, Rector ♦ the Rev'd Charlie Knuth, Assistant Rector  
the Rev'd David Rickert, Deacon ♦ Jorim Rhee, Youth Director  
Walter Aldrich, Director of Music ♦ Gerry Cutler, Church Administrator



## Second Sunday the Epiphany January 14, 2018 ~ 9:00 am

*Once you enter the church, please maintain the silence before the liturgy begins. In the Episcopal tradition, we use this time to pray, reflect, and prepare for worship.*

*"BCP" refers to the red or black Book of Common Prayer found in the pew rack in front of you. Hymnals are the blue books. The + symbol indicates an appropriate time to make the sign of the Cross, and many people bow while saying the underlined words. These practices are not required, and they are noted as a convenience for those who choose to do so.*

*Please stand at the ringing of the bell.*

*Celebrant* + Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. **Amen.**

BCP 355

**Opening Hymn** *Thou, whose almighty word*

Hymnal #371

BCP 355

**The Collect for Purity**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Summary of the Law**

Matthew 22:37-40  
Hear what our Lord Jesus Christ tells us: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbor as yourself." On these two commandments hang all the law and the prophets."

**Gloria**

Hymnal # S-277  
*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**The Collect of the Day**

*Celebrant* Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

**1 Samuel 3:1-20**

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying

down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

#### Psalm 139:1-5, 12-17

- 1 Lord, you have searched me out and known me;  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips,  
but you, O Lord, know it altogether.
- 4 You press upon me behind and before  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me;  
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts;  
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made;  
your works are wonderful, and I know it well.
- 14 My body was not hidden from you,  
while I was being made in secret  
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book;  
they were fashioned day by day,  
when as yet there was none of them.
- 16 How deep I find your thoughts, O God!  
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand;  
to count them all, my life span would need to be like yours.

#### 1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Reader* The Word of the Lord.

*People* Thanks be to God.

#### Sequence Hymn When I survey the wondrous cross

Hymnal #474

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

#### John 1:43-51 Standing

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Reader* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

#### The Sermon

the Rev'd Charlie Knuth

#### The Nicene Creed Please stand

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.

#### The Prayers of the People Kneeling or standing

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

You may add your own petitions, intercessions & thanksgivings, silently or aloud.

Form III, BCP 387

#### Concluding Collect

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

#### Confession and Absolution Kneeling or standing

*Celebrant*: Let us confess our sins against God and our neighbor.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* + Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

BCP 360

#### The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

#### Offertory Ye servants of God, your Master proclaim

Hymnal #535

#### Doxology Please stand

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.  
Amen.

*Celebrant* All things come of you, O Lord,

*People* And of your own have we given you.

#### Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

BCP 361

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**