Please kneel or stand

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

+ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. + By him, + and with him, + and in him, in the unity of the Holy Spirit all honor and glory is yours Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer BCP 364

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us
People **Therefore let us keep the feast. Alleluia.**

Communion

All baptized Christians, regardless of age or denomination, are invited to receive Communion in The Episcopal Church. Gluten-free wafers are available for those who need them. The appropriate response when receiving the bread and the wine is "Amen," and you may choose to cross yourself at this time. Those who do not wish to receive Communion may come to the altar rail and cross their arms in front of their chest to receive a blessing.

The post Communion Prayer *Kneeling or standing* BCP 366

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Please stand

Closing Hymn *Tell out my soul, the greatness of the Lord* Hymnal #438

The Dismissal

Deacon Let us bless the Lord.
People **Thanks be to God.**

Welcome Visitors - Please fill out a blue card from the pew rack, and place in the offering plate or hand it to an usher or clergy. Join us after the service for coffee hour at our Parish Hall on Wool St., behind the church and across the alley. Sunday School for children and adults at 10:30 in the Parish Hall.

Keep up-to-date with us via our e-newsletter (subscribe at trinityfolsom.org) and our Facebook page.

The flowers on the altar are given to the glory of God, and in thanksgiving for St. Martha's Guild

Please hold in Prayer: Sue, James, Judy, Randy, Chelsea & Kayla, Gretchen, Trey, Keith, Robert, Devin & children, Cheryl, Daniela, Carol, Foster Cook and the Lebold family, Bev, the Cederstrom family, Thalia.

Today's Ministers:
Readers
Acolytes
Chalice
Usher

803 Figueroa Street ~ Folsom, California 95630
916.985.2495~ trinity@trinityfolsom.org ~ www.trinityfolsom.org
www.facebook.com/trinityfolsom

the Right Rev'd Barry Beisner, Bishop
the Rev'd Todd Bruce, Rector ✠ the Rev'd Charlie Knuth, Assistant Rector
the Rev'd David Rickert, Deacon ✠ Jorim Rhee, Youth Director
Walter Aldrich, Director of Music ✠ Gerry Cutler, Church Administrator

TRINITY
FOLSOM

Fourth Sunday after the Epiphany
January 28, 2018 ~ 7:30 am

Once you enter the church, please maintain the silence before the liturgy begins.
In the Episcopal tradition, we use this time to pray, reflect, and prepare for worship.
"BCP" refers to the red or black Book of Common Prayer found in the pew rack in front of you. Hymnals are the blue books.
The + symbol indicates an appropriate time to make the sign of the Cross, and many people bow while saying the underlined words. These practices are not required, and they are noted as a convenience for those who choose to do so.

Please stand at the ringing of the bell.

Celebrant + Blessed be God: Father, Son, and Holy Spirit. BCP 355
People **And blessed be God's kingdom, now and for ever. Amen.**

Opening Hymn *O for a thousand tongues to sing* Hymnal #493, v 1-3

The Collect for Purity BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Summary of the Law Matthew 22:37-40

Hear what our Lord Jesus Christ tells us: "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Gloria

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Collect of the Day

Celebrant Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

Deuteronomy 18:15-20

Moses said, The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak-- that prophet shall die."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 111

1 Hallelujah! I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.
2 Great are the deeds of the Lord!
they are studied by all who delight in them.
3 His work is full of majesty and splendor,
and his righteousness endures for ever.
4 He makes his marvelous works to be remembered;
the Lord is gracious and full of compassion.
5 He gives food to those who fear him;
he is ever mindful of his covenant.
6 He has shown his people the power of his works
in giving them the lands of the nations.
7 The works of his hands are faithfulness and justice;
all his commandments are sure.
8 They stand fast for ever and ever,
because they are done in truth and equity.
9 He sent redemption to his people;
he commanded his covenant for ever;
holy and awesome is his Name.
10 The fear of the Lord is the beginning of wisdom;
those who act accordingly have a good understanding;
his praise endures for ever.

1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth-- as in fact there are many gods and many lords-- yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn *From thee all skill and science flow* Hymnal #566

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Mark 1:21-28 *Standing*

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching-- with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon the Rev'd Charlie Knuth

The Nicene Creed *Please stand* BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: <u>by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man</u>. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.

The Prayers of the People *Kneeling or standing* Form III, BCP 387

Father, we pray for your holy catholic Church;
That we all may be one.
Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.
We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give to the departed eternal rest;
Let light perpetual shine upon them.
We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
Let us pray for our own needs and those of others.
You may add your own petitions, intercessions & thanksgivings, silently or aloud.

Concluding Collect

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession and Absolution *Kneeling or standing* BCP 360

Celebrant Let us confess our sins against God and our neighbor.
Silence
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant + Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you**.

Offertory

Doxology *Please stand*

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
Amen.

Celebrant All things come of you, O Lord,
People **And of your own have we given you.**

Eucharistic Prayer A BCP 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise**.

Celebrant It is and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(A Proper Preface is said here.)* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.