



The Burial Office  
for  
Edith Darknell Taylor  
December 29, 1934 – March 19, 2022  
January 28, 2023 ~ 1pm



*Please check your mobile devices to make sure that they are in silent mode before services begin.*

*Once you enter the church, please maintain the silence before the liturgy begins. In the Episcopal tradition, we use this time to pray, reflect, and prepare for worship. “BCP” refers to the Book of Common Prayer. The + symbol indicates an appropriate time to make the sign of the Cross. Many people bow while saying the italicized words in the Nicene Creed and when the Name of Jesus is said. These practices are not required, and they are noted as a convenience for those who choose to do so.*

*This service is being broadcast live and will be archived on our Facebook page, and by attending, you consent to this audio/video recording and its release and publication*

# THE BURIAL OF THE DEAD: RITE II

*The flowers on the altar are given to the glory of God,  
and in memory of Edie Taylor by her family.*

## PRELUDE

Dr. Brett Judson

*Please stand at the ringing of the bell.*

## OPENING HYMN *Morning has broken*

Hymnal #8

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
2 Sweet the rain's new fall sun - lit from hea - ven,  
3 Mine is the sun - light! Mine is the morn - ing,

black-bird has spo - ken like the first bird.  
like the first dew - fall on the first grass.  
born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet morn - den,  
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!  
 sprung in com - plete - ness where his feet pass.  
 God's re - cre - a - tion of the new day!

Words: Eleanor Farjeon (1881-1965), alt., Copyright © by permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

*Celebrant*

I am Resurrection and I am Life, says the Lord.  
 Whoever has faith in me shall have life,  
 even though he die.  
 And everyone who has life,  
 and has committed himself to me in faith,  
 shall not die for ever.

As for me, I know that my Redeemer lives  
 and that at the last he will stand upon the earth.  
 After my awaking, he will raise me up;  
 and in my body I shall see God.  
 I myself shall see, and my eyes behold him  
 who is my friend and not a stranger.

For none of us has life in himself,  
 and none becomes his own master when he dies.  
 For if we have life, we are alive in the Lord,  
 and if we die, we die in the Lord.  
 So, then, whether we live or die,  
 we are the Lord's possession.

Happy from now on  
 are those who die in the Lord!  
 So it is, says the Spirit,  
 for they rest from their labors.

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

O God of grace and glory, we remember before you this day our sister Edie. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through *Jesus* Christ our Lord. **Amen.**

**FIRST LESSON**

Isaiah 25:6-9

Donna Shimpfky, Reader

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filed with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

*Reader*      The Word of the Lord.

*People*          **Thanks be to God.**

- 1 As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, \*  
while all day long they say to me,  
“Where now is your God?”
- 4 I pour out my soul when I think on these things; \*  
how I went with the multitude and led them into the  
house of God,
- 5 With the voice of praise and thanksgiving, \*  
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 7 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling—if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

Please stand.

SEQUENCE HYMN *There is a green hill far away*

Hymnal #167

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal line. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is written in a simple, hymn-like style with block chords and a steady rhythm.

1 There is a green hill far a - way, out - side a ci - ty wall,  
2 We may not know, we can - not tell, what pains he had to bear,  
\*3 He died that we might be for - given, he died to make us good,  
\*4 There was no o - ther good e - nough to pay the price of sin,  
5 O dear - ly, dear - ly has he loved! And we must love him too,

1 where our dear Lord was cru - ci - fied who died to save us all.  
2 but we be - lieve it was for us he hung and suf - fered there.  
3 that we might go at last to heaven, saved by his pre - cious blood.  
4 he on - ly could un - lock the gate of heaven and let us in.  
5 and trust in his re - deem - ing blood, and try his works to do.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Horsley*, William Horsley (1774-1858).

**GOSPEL**

John 14:1-6a

*Celebrant* The Holy Gospel of our Lord *Jesus* Christ according to St. John.

*People* **Glory to you, Lord Christ.**

*Jesus* said to his disciples, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also.

And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” *Jesus* said to him, “I am the way, and the truth, and the life.”

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please stand.*

## THE APOSTLES' CREED

BCP 496

*Celebrant* In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

*Celebrant and People*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in *Jesus* Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*(Kneeling or standing)*

*Intercessor* For our sister Edie, let us pray to our Lord *Jesus* Christ who said, “I am Resurrection and I am Life.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Edie and dry the tears of those who weep.

*People* **Hear us, Lord.**

*Intercessor* You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

*People* **Hear us, Lord.**

*Intercessor* You raised the dead to life; give to our sister eternal life.

*People* **Hear us, Lord.**

*Intercessor* You promised paradise to the thief who repented; bring our sister to the joys of heaven.

*People* **Hear us, Lord.**

*Intercessor* Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

*People* **Hear us, Lord.**

*Intercessor* She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

*People* **Hear us, Lord.**

*Intercessor* Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

*Celebrant* Father of all, we pray to you for Edie, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

**THE PEACE**

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

BCP 376

I appeal to you, Christians, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

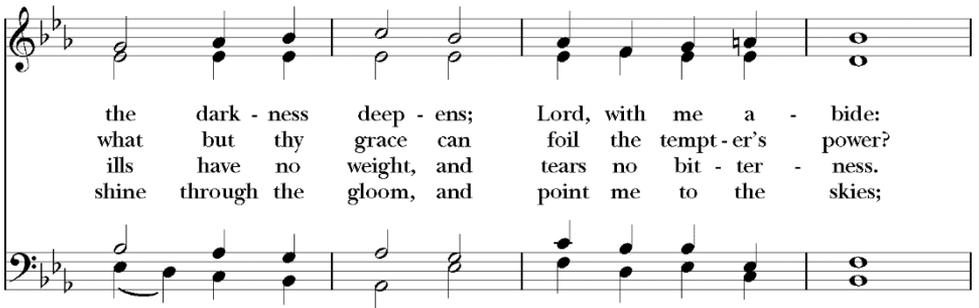
*Please stand.*

## OFFERTORY *Abide with me: fast falls the eventide*

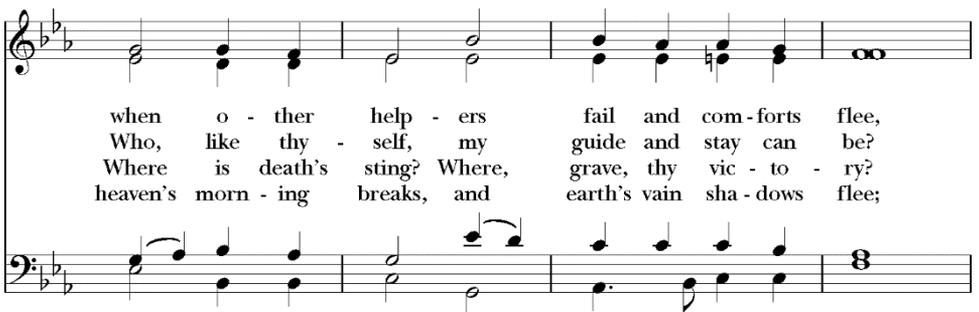
Hymnal #662



1 A - bide with me: fast falls the e - ven - tide;  
2 I need thy pres - ence ev - ery pass - ing hour;  
3 I fear no foe, with thee at hand to bless;  
4 Hold thou thy cross be - fore my clos - ing eyes;



the dark - ness deep - ens; Lord, with me a - bide:  
what but thy grace can foil the tempt - er's power?  
ills have no weight, and tears no bit - ter - ness.  
shine through the gloom, and point me to the skies;



when o - ther help - ers fail and com - forts flee,  
Who, like thy - self, my guide and stay can be?  
Where is death's sting? Where, grave, thy vic - to - ry?  
heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.  
 Through cloud and sun - shine, Lord, a - bide with me.  
 I tri - umph still, if thou a - bide with me.  
 in life, in death, O Lord, a - bide with me.

Words: Henry Francis Lyte (1793-1847) Music: *Eventide*, William Henry Monk (1823-1889)

*Celebrant* All things come of you, O Lord,  
*People* **And of your own have we given you.**

**THE GREAT THANKSGIVING**

Eucharistic Prayer A, BCP 361

**SURSUM CORDA**

BCP 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through *Jesus* Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

BCP 362

**Holy, holy, holy Lord, God of power and might,  
 Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**+Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please kneel or stand.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent *Jesus* Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord *Jesus* Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."+

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."+

Therefore we proclaim the mystery of faith:

*People*      **Christ has died.**  
                 **Christ is risen.**  
                 **Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. +Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son *Jesus* Christ. +++By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.**

## FRACTION ANTHEM

BCP 364

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## INVITATION

BCP 364

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

*All baptized Christians, regardless of age or denomination, are invited to receive Communion in the Episcopal Church. If you are not baptized, but feel called to Communion, then you are also being called to baptism; please speak to one of the clergy for more information.*

*Gluten-free wafers are available for those who need them. The appropriate response when receiving the bread and the wine is "Amen." When receiving the wine, hold the base of the chalice and guide it to your lips, tipping it until you can sip from it. Intinction is not permitted in this parish. If you receive the bread, but not the wine, cross your arms in front of your chest when the chalice comes to you. If you do not wish to receive the bread or the wine, you may cross your arms in front of your chest to receive a blessing, or you may remain in your pew.*

## COMMUNION HYMN *Let all mortal flesh keep silence* Hymnal #324



1 Let all mortal flesh keep si - lence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth, from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a - way.  
Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

## THE POSTCOMMUNION PRAYER (*Kneeling or standing*)

BCP 366

*Celebrant* Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior *Jesus* Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*Celebrant* Give rest, O Christ, to your servant with your saints,  
*People* **where sorrow and pain are no more,  
 neither sighing, but life everlasting.**

*Celebrant* You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*People* **Give rest, O Christ, to your servant with your saints,  
 where sorrow and pain are no more, neither sighing, but  
 life everlasting.**

*Celebrant* Into your hands, O merciful Savior, we commend your servant Edie. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

THE BLESSING

*(Kneeling or standing)*

*Celebrant* The blessing of God Almighty, +the Father, the Son, and the Holy Spirit, be upon you this day and remain with you always. **Amen.**

*Please stand.*

CLOSING HYMN *Guide me, O thou great Jehovah*

Hymnal #690

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

## THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

## POSTLUDE

Dr. Brett Judson

## THE COMMITTAL

*Celebrant* Everyone the Father gives to me will come to me;  
I will never turn away anyone who believes in me.

He who raised *Jesus* Christ from the dead  
will also give new life to our mortal bodies  
through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

You will show me the path of life;  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

In sure and certain hope of the resurrection to eternal life through our Lord *Jesus* Christ, we commend to Almighty God our sister Edie, and we commit her body to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious to her, the Lord lift up his countenance upon her and give her peace. **Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*Celebrant* Rest eternal grant to her, O Lord;

*People* **And let light perpetual shine upon her.**

*Celebrant* May her soul, and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

*Celebrant* The God of peace, who brought again from the dead our Lord *Jesus* Christ, the great Shepherd of the sheep, through the blood of the eternal covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through *Jesus* Christ, to whom be glory for ever and ever. **Amen.**



Edith Taylor  
December 29, 1934 - March 19, 2022

Fair Oaks, California - Born December 29, 1934, in Vancouver, Canada. Passed on March 19, 2022, Fair Oaks, California. Predeceased by her parents, Kenneth and Anne Campbell, her sister Nora Werner, her brother Ken Campbell, her first husband Frank Darknell, and her second husband Ralph Taylor. Edie graduated from Kitsilano High School and the University of British Columbia, in Vancouver, and earned a master's degree in Library Science at University of California, Berkeley in 1968. After moving to Fair Oaks in 1970, she began a career with the California Department of Transportation, where she oversaw the introduction of computerized services to the Caltrans library. She retired as Supervising Librarian in 1997. A member of the Modern Transit Society, Edie was active in the grass-roots campaigns to bring light rail to Sacramento and to increase the local sales tax to fund transit expansion. She was known for enlivening MTS annual meetings by writing melodrama skits in which various local luminaries took part. She had a long history of supporting liberal causes and animal welfare groups. She was a long-time member of the Fair Oaks Village Singers, where she met her second husband, Ralph Taylor, after both lost their spouses. With his encouragement she developed her singing voice and together they performed at local nursing homes with the Singing Angels. Her time with Ralph was filled with love, music, and laughter. Edie also appreciated the community and fellowship of Saint Francis Episcopal Church and her many friends at the Woman's Thursday Club. She leaves her nieces Beth and Bonnie Campbell, nephews Allan and Don (Margaret) Campbell, great-nieces Kayla, Kelsey and Colleen, sister-in-law Claudia Campbell, stepdaughter Deirdre (Walt) Johnson, two grandsons, and five great grandchildren. A kind heart, she doted on the feral cats, possums, racoons, and deer that visited her window every day. Edie practiced philanthropy and political activism throughout her life, and was a good friend to many. In lieu of flowers, contributions may be sent to the Wildlife Care Association of Sacramento or to Capital Public Radio, Inc.



## Trinity Episcopal Church

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the Rev'd Todd Bruce, Rector  
the Rev'd Anne Smith, Assistant Rector  
the Rev'd Dr. Libby Vincent, Priest Associate  
the Rev'd Mike Kerrick, Priest Associate  
Travis Baldwin, Director of Children's and Youth Ministries  
Dr. Brett Judson, Director of Music

[www.trinityfolsom.org](http://www.trinityfolsom.org)



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